

CAROL CARPENTER

Senior Lecturer in Environmental Anthropology, Adjunct Lecturer in Anthropology
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EDUCATION

Ph.D. Cornell University, Sociocultural Anthropology, Southeast Asian Studies, 1987
M.A. Cornell University, Anthropology, 1980
B.A. Binghamton University, Honors in Anthropology, 1976

EXPERIENCE

Senior Lecturer, School of Forestry and Environmental Studies, Adjunct Lecturer, Anthropology Department, Yale University, 9/98-present: Teaching graduate courses and an undergraduate course on environmental anthropology, focusing on conservation.

Acting Chair of the Council for Southeast Asian Studies, Yale University, 7/2013-7/2014.

Director of the Tropical Resources Institute, School of Forestry & Environmental Studies, Yale University, 1/2012-7/2013.

Adjunct Professor, Department of Anthropology, University of Hawaii at Manoa, 6/97-8/97: Teaching undergraduate course on the anthropology of gender.

Adjunct Professor, Social Science and International Studies Programs, Hawaii Pacific University, 5/96-6/97: Teaching undergraduate courses on cultural anthropology and gender, and an International Studies practicum.

Assistant Professor, Department of Anthropology, Syracuse University, 8/91-6/93: Teaching undergraduate courses on world cultures, non-Western values, anthropology of religion, the family, and cross-cultural feminism; and graduate courses in gender and symbolic anthropology; supervising teaching assistants; advising undergraduate and graduate students.

Project Fellow, Environment and Policy Institute, East-West Center, Honolulu, Hawaii, 9/90-11/90: Co-organizing Social Forestry Writing Workshop, including lecturing, leading discussions, editing papers for participants from South and Southeast Asia.

PUBLICATIONS

Anthropology and Conservation. In: International Encyclopedia of Anthropology. Wiley, 2021.

Power in Conservation: Environmental Anthropology beyond Political Ecology. Routledge, 2020.

Donovan, C., A. Saxena, C. Carpenter & D. Humphries. 2019. "Don't bring me any chickens with sad wings": Discipline, Surveillance, and "Communal Work" in Peri-urban Childcare Centres in Cochabamba, Bolivia. In: Feeding Children Inside and Outside the Home: Critical Perspectives. V. Harman, B. Cappellini & C. Faircloth, Eds. Routledge. Pp. 63-83.

Cultural Ecology. With Michael R. Dove. In: Berkshire Encyclopedia of Sustainability Volume 1: The Spirit of Sustainability. Willis Jenkins, Ed. Berkshire Publishing, 2010. Pp. 129-131.

Environmental Anthropology: A Historical Reader. Co-edited with Michael R. Dove. Blackwell, 2007.

This is one of the best-selling texts in environmental anthropology, now being reprinted.

Introduction. With Michael R. Dove. In: Environmental Anthropology: A Historical Reader. Co-edited with Michael R. Dove. Blackwell, 2007.

The 'Poison Tree' and the Changing Vision of the Indo-Malay Realm: Seventeenth to Twentieth Centuries. With Michael R. Dove. In: Histories of the Borneo Environment. Reed L. Wadley, Ed. KITLV Press, 2005.

The Role of Economic Invisibility in Development: Veiling Women's Work in Rural Pakistan. Natural Resources Forum vol. 25, Pp. 11-19, 2001.

Women and Livestock, Fodder, and Uncultivated Land in Pakistan. In Women Working in the Environment. Carolyn Sachs, Ed. Taylor & Francis, 1997.

The Sociology of Natural Resources in Pakistan and Adjoining Countries: Case Studies in Applied Social Science. Edited, with Michael R. Dove. Vanguard Press, 1992.

Introduction. With Michael R. Dove. In The Sociology of Natural Resources in Pakistan and Adjoining Countries, Vanguard Press, 1992.

The Impact of Afforestation on Women: The Development of Marginal Lands and Female Fodder Collectors in Pakistan. In The Sociology of Natural Resources in Pakistan and Adjoining Countries, 1992.

Women and Livestock, Fodder, and Uncultivated Land in Pakistan: A Summary of Role Responsibilities. Society and Natural Resources vol. 4, pp. 65-79, 1991.

Women's Livestock Production and Natural Resources in Pakistan. Working Paper. Honolulu, Hawaii: Environment and Policy Institute, East-West Center, 1991.

Comment. With Michael R. Dove. On: *The Multiplication of Labor: Historical Methods in the Study of Gender and Agricultural Change in Modern Africa [and Comments and Reply]*. Jane I. Guyer. Current Anthropology 29(2): 247-272.

Pengobatan Tradisionil dan Kepercayaan Umum di Indonesia (Traditional Medicine and Folk Beliefs in Indonesia). In the Indonesian adaptation of Where There Is No Doctor, by David Werner. Jogjakarta, Indonesia: Yayasan Essentia Medica, 1985.

CONSULTING EXPERIENCE

Program Planner, Family Court, Honolulu, Hawaii, as a volunteer for Volunteers in Public Service, 5/94-10/94: Researching and writing a report (1) recommending changes in the Temporary Restraining Order Unit and (2) designing a plan for coordinating this unit's activities with a new AmeriCorps-funded project providing volunteer advocates for victims of domestic violence.

Consultant, World Bank, Second Income Generating Project for Refugee Areas Supervision, Peshawar, Pakistan, 7/90-8/90 and 3/91: Producing final draft of Social Impact Study, including data analysis, graphics presentation of data, and written interpretation for international audience.

CAROL CARPENTER

Data Collection and Monitoring Specialist, Office of the A.I.D. Representative for Afghanistan Affairs, Islamabad, Pakistan, 10/88-6/89: Developing monitoring and information systems for contractors and grantees working on projects inside Afghanistan in the fields of agriculture, emergency relief, health, education, and commodities; analyzing cross-sectoral data for management and planning; hiring, training, and supervising three Pakistani assistants.

Training Specialist, Office of Human Resources and Development, U.S. Agency for International Development, Islamabad, Pakistan, 7/88-10/88: Compiling 1989 overseas training plan for all USAID/Pakistan projects.

Project Design Specialist/Anthropologist, Office of Project Development and Monitoring, USAID, Islamabad, Pakistan, 5/88-7/88: Researching and writing paper for Private Sector Power project on the social issues of worker colonies and labor relations.

Project Design Consultant/Anthropologist, The Asia Foundation, Islamabad, Pakistan, 4/88-5/88: Designing and writing proposals for Pakistan's first Federal Judicial Academy and the Libraries for Rural Schools project.

Anthropologist/Women in Development Specialist, Ronco Consulting Corporation, Islamabad, Pakistan, 6/87-8/87: Determining the social feasibility of a USAID/Pakistan social forestry project, designing plans for the participation of rural women, selecting Pakistani non-governmental organizations suitable for implementing the project, and designing new provincial training and extension components; collaborated with Pakistani colleagues.

Medical Anthropologist/Folk Medicine Consultant, Yayasan Essentia Medica and Ford Foundation, Jogjakarta, Indonesia, 1/85-3/85: Writing a chapter on Indonesian folk medicine for the Indonesian version of David Werner's Where There Is No Doctor.

CONSULTANT'S REPORTS

Recommendations for Changes in the Temporary Restraining Order (TRO) Unit and Recommendations for Coordinating TRO Unit and Hawaii Lawyers Care Advocates. Family Court of Honolulu, Hawaii, 1994.

Midterm Social Impact Study: Second Income Generating Project for Refugee Areas. The World Bank, 1991.

7 reports for the Office of the A.I.D. Representative for Afghanistan Affairs, 1989, including reports on funded clinics, schools, and other facilities inside Afghanistan, evaluations of grantees and guidelines for monitoring their progress, and analysis of the allocation of resources to various Afghan Alliance parties.

Social Considerations in the Construction and Operation of Private Sector Power Plants, with Guidelines for Social Soundness Assessments of Power Projects. USAID Pakistan, 1988.

2 proposals for The Asia Foundation, 1988, one to fund a new Federal Judicial Academy and another to continue Portable Libraries for Rural Schools.

4 reports for USAID Pakistan, 1987, for the redesign of a social forestry project, including a social feasibility study, a design for increasing women's participation, and reports on training for foresters and involving non-governmental organizations in the project.

PAPERS PRESENTED

CAROL CARPENTER

Veiling Women's Work: The Protective Functions of Invisibility. Paper prepared for the Program on Environment, East West Center, 1996.

Women Behind the Scenes in Java and Pakistan: Implications of the "Domestic" or "Private" Sphere for Women, Households, and Development. Presented at the Geography Department Colloquium Series, University of Hawaii, 1994.

Invisible Women, Invisible Production: Economic Functions of Purdah for Rural Households in Pakistan. Presented at the Anthropology Speaker Series, Syracuse University, 1992.

Invisible Women, Invisible Production: The Role of Purdah in Patriarchal Pakistan. Presented at the Northeastern Anthropological Association annual meetings, 1992.

Beyond the Reach of Science: Women's Sector of the Rural Economy in Three Areas of Pakistan. Presented to the Annual Spring Symposium of the Center for South Asian Studies, University of Hawaii, 1990.

7 papers presented at AAA annual meetings in 1983-1993.

A Comparison of Traditional and 'Tradisional' Slametans in Modern Urban Java. Presented at Cornell's Southeast Asia Program Seminar, 1984.

DISSERTATION

Title: Brides and Bride-Dressers in Contemporary Java
Committee: Prof. James A. Boon, Chair; Prof. James T. Siegel; Prof. Carol J. Greenhouse
Ph.D. Awarded: May 1987

This ethnography of contemporary Javanese brides and bride-dressers employs three main strategies: it compares the rituals that prepare a bride for marriage to other rites-of-passage; it analyzes the explanatory wedding myth and other myths closely connected to it; and it explores cultural metaphors that are evoked in the wedding rites. Based on this evidence and on Javanese testimony about their rituals, this study imbues brides and bride-dressers with multiple, differently-inflected meanings, which illuminate Javanese womanhood, marriage, and culture.

HONORS/AWARDS

Visiting Fellow, Southeast Asia Program, Cornell University, 1991
Research Fellow, Environment & Policy Institute, East-West Center, 1989-1990
Cornell Southeast Asia Program Fellowship, 1983-85
Fulbright-Hays Doctoral Dissertation Research Abroad Award, 1982
National Defense Foreign Language and Area Studies & National Resource Fellowships, 1978-81
COTIA Fellowship for Study Abroad, 1980
Cornell Graduate School Summer Tuition Award, 1979
Cornell Southeast Asia Program Grants, 1978-79
Berkeley Indonesian Summer Studies Institute Grant, 1978
Matthew Goldstein Scholarship Award in Anthropology, 1976
New York State Regents Scholarship & Letter of Commendation, 1969

MEMBERSHIPS

American Anthropological Association

Anthropology & Environment Section
Culture and Agriculture Section
Association for Asian Studies
Society for Applied Anthropology

FIELD RESEARCH

Punjab and Sind Provinces, Pakistan, 6/87-8/87: 2 months rapid rural appraisal to determine social feasibility of USAID/Pakistan social forestry project; lived and worked in Islamabad and Peshawar for 3 1/2 years.

Jogjakarta, Indonesia, 5/84-7/85: 15 months follow-up research while writing up doctoral dissertation.

Jogjakarta, Indonesia, 1/82-9/83: 20 months doctoral dissertation research as Fulbright-Hays Fellow, including: participant observation of 100 life-crisis rituals in 22 neighborhoods; collection of data on ritual foods and offerings, their source, cost, manufacture, and meanings; interviews with ritual subjects, hosts and guests, traditional and modern experts; a survey of food and gift exchanges in 10 neighborhoods; and a survey of traditional and modern ritual specialists and services.

Salatiga, Indonesia, 5/80-9/80: 3 months preliminary research on rites of passage.

LANGUAGES

Indonesian	Fluent speaker, reader, and writer
Javanese	Adequate speaking and good reading ability
Urdu	Elementary speaking and reading ability
Dutch	Basic reading ability
French	Basic reading ability

REFERENCES

Available on Request